

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STANFORD INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630889
3	SCHOOL CODE (IF APPLICABLE)	20856
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE CHANANWAL BARNALA HATHOOR ROAD DISTRICT BARNALA PUNJAB 148104
5	PRINCIPAL NAME	PARDEEP KAUR
6	PRINCIPAL QUALIFICATION	M.COM, M.A. ENGLISH AND ECONOMICS, B.ED.
7	SCHOOL EMAIL ID	SISCHOOL33@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9779695676

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.skoolmax.com/stanford/Admin/downloads/Affiliation_Extn_Letter-2020_to_25.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.skoolmax.com/stanford/Admin/downloads/COPIES_OF_SOCIETIES_TRUST_REGISTRATION_AS_APPLI
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.skoolmax.com/stanford/Admin/downloads/DEO_CERTIFICATE_BY_THESCHOOL_FOR_AFFILIATION.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.skoolmax.com/stanford/Admin/downloads/COPIES_OF_RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.skoolmax.com/stanford/Admin/downloads/Buliding_Saftey_copy.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.skoolmax.com/stanford/Admin/downloads/FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://erp.skoolmax.com/stanford/Admin/downloads/Self_Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.skoolmax.com/stanford/Admin/downloads/Water_test.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.skoolmax.com/stanford/Admin/downloads/FEE_STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	https://erp.skoolmax.com/stanford/Admin/downloads/CALANDER_2024_25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.skoolmax.com/stanford/Admin/downloads/SMC_MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.skoolmax.com/stanford/Admin/downloads/PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.skoolmax.com/stanford/Admin/downloads/LAST_THREE_YEARS_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARDEEP KAUR
2	TOTAL NO. OF TEACHERS	47
	PGT	14
	TGT	13
	PRT	18
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	RAMAN RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SURINDER KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	50	50	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	88	85	96.59	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/JD778Q5E7Bg?feature=shared